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Bib Data Sheet

CONFIRMATION NO. 4824

<b>SERIAL NUMBER</b> 10/016,047	<b>FILING DATE</b> 12/11/2001 <b>RULE</b>	<b>CLASS</b> 312	<b>GROUP ART UNIT</b> <del>3636</del> 3637	<b>ATTORNEY DOCKET NO.</b> 2067	
<b>APPLICANTS</b> Michael David Uri, Ashland, OR; <b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/254,519 12/11/2000 ✓ <b>** FOREIGN APPLICATIONS *****</b> <i>John</i> <i>NONE</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 01/22/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature <i>John</i> Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> OLIVER D. OLSON - OLSON & OLSON 2400 S.W. 4th Avenue Portland ,OR 97201					
<b>TITLE</b> Towel warmer and dryer cabinet					
<b>FILING FEE RECEIVED</b> 435	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		